

**MATERIAL & FINISH:**

- 1 BODY: BRASS, SEE TABLE
- 2 CENTER CONTACT: PHOSPHOR BRONZE, SEE TABLE
- 3 INSULATOR: PTFE

**ENVIRONMENTAL DATA:**

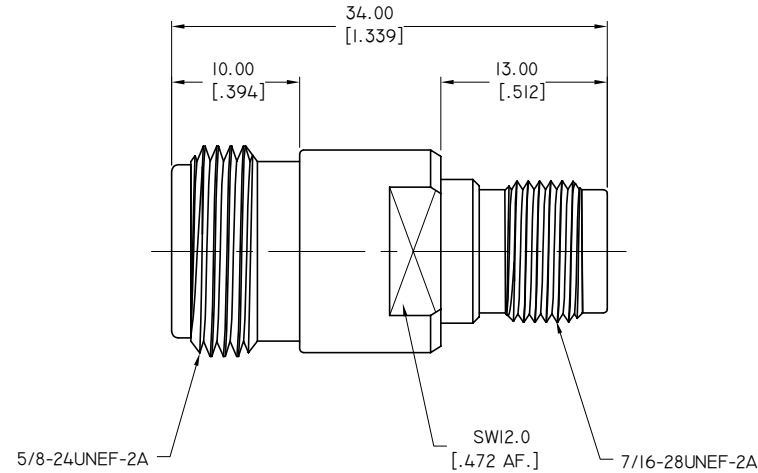
- 1 TEMPERATURE RANGE: -55 °C~+125 °C
- 2 2011/65/EU(RoHS) AND 2015/863/(RoHS): COMPLIANT
- 3 1907/2006/EC(REACH): COMPLIANT

**ELECTRICAL DATA:**

- 1 IMPEDANCE: 50 Ω
- 2 FREQUENCY RANGE: DC~6 GHz
- 3 VSWR: 1.20 MAX. AT DC~3 GHz  
1.30 MAX. AT 3~6 GHz

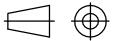
## REVISIONS

| REV. | DESCRIPTION                       | DATE     | APPROVED |
|------|-----------------------------------|----------|----------|
| A    | INITIAL RELEASE                   | 01/25/19 | J QU     |
| B    | PART NO. ANO 512-332-1480-1 ADDED | 06/09/20 | J QU     |



TABLE

| PART NO.           | PART           | FINISH  |
|--------------------|----------------|---------|
| ANO 512-332-1480   | BODY           | NICKEL  |
|                    | CENTER CONTACT | GOLD    |
| ANO 512-332-1480-1 | BODY           | ALBALOY |
|                    | CENTER CONTACT | SILIVER |

|                                                                                                                                                                                                                                               |                  |                                                                                                                                                                             |              |              |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------|
| DRAWN<br>X. B. YANG                                                                                                                                                                                                                           | DATE<br>06/09/20 |                                                                                        |              |              |           |
| CHECKED<br>W. YANG                                                                                                                                                                                                                            | DATE<br>06/09/20 |                                                                                                                                                                             |              |              |           |
| APPROVED<br>J QU                                                                                                                                                                                                                              | DATE<br>06/09/20 |                                                                                                                                                                             |              |              |           |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN [ ] ARE IN INCHES FOR CUSTOMER REFERENCE ONLY UNLESS OTHERWISE SPECIFIED TOLERANCE ARE:<br>XX ±0.13 [.005"]<br>X ±0.20 [.008"]<br>X ±0.50 [.019"]<br>X° ±1°<br>X° ±2° |                  | THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF ANOISON ELECTRONICS LTD AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION<br>COPYRIGHT © 2020 ANOISON ELECTRONICS LTD |              |              |           |
| VIEW<br>                                                                                                                                                 |                  | TITLE<br>ADAPTER, N FEMALE TOTNC FEMALE                                                                                                                                     |              |              |           |
| PART NO.<br>ANO 512-332-1480                                                                                                                                                                                                                  |                  | SIZE<br>A3                                                                                                                                                                  | SCALE<br>5:1 | SHEET<br>1/1 | REV.<br>B |